

# UNOFFICIAL COPY



0326844051

Recording Requested By:  
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accupost Corporation  
8742 Lucent Blvd. 5<sup>th</sup> Floor  
Highlands Ranch, CO 80129-2371  
Tracking No: 8768392  
Deal: MESA-M021 Doc INV 1

Doc#: 0326844051  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 07:01 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Conseco Finance Servicing Corp., the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 332 Minnesota St., Suite 510, St. Paul, MN 55101 does hereby grant, assign, transfer and convey, without recourse unto U. S. Bank National Association, As Trustee for the Conseco Finance Home Loan Grantor Trust 2002-A (herein "Assignee"), c/o EMC Mortgage Corp., 909 Hidden Ridge, Suite 200, Irving, TX 75038 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 06/15/1999, made and executed by Borrowers:

**BEVERLY THOMPSON SINGLE AND CLYDIE HAGGARD SINGLE** in which Mortgage is of record in:

Book/Volume:

Page No.:

Instr/Ref: 99654885

Original Lender: **GREEN TREE FINANCIAL SERVICING CORPORATION**

Recording Date: 07/08/1999

Original Loan Amount: \$33,841.17

Property Address: 1042 N WALLER, CHICAGO, IL 60651

PIN: 16-05-413-026

in the Records of **COOK** County in the State of **ILLINOIS**  
LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*Handwritten signature/initials*

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 11/01/2002.

**Conseco Finance Servicing Corp.**  
**332 Minnesota St., Suite 610, St. Paul, MN 55101**

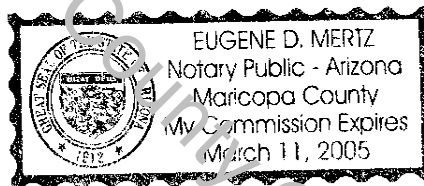
By: *Marsha Van Dam*  
**MARSHA VAN DAM, DIVISIONAL VICE PRESIDENT**

**STATE OF ARIZONA**  
**COUNTY OF MARICOPA**

On 05/05/2003, before me, the undersigned Notary Public in and for said State, personally appeared MARSHA VAN DAM, DIVISIONAL VICE PRESIDENT of Conseco Finance Servicing Corp., known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized MARSHA VAN DAM of Conseco Finance Servicing Corp., whose address is 332 Minnesota St., Suite 610, St. Paul, MN 55101, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

*Eugene D. Mertz*  
 Notary Public: EUGENE D. MERTZ  
 My Commission Expires: 03/11/2005



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Property of Cook County Clerk's Office

LOT 35 IN GUSTAVE H. SOEFFING RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE  
IN BLOCK 6 IN ROBERT HOODS SUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE, 8  
AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST  
QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.