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When Recorded Return To:
accupost Corporation
8742 Lucent Blvd. 5th Floor
Highlands Ranch, CO 80129-2371
Tracking No: 8729766
Deal: MESA-M021 Doc INV 1

Doc#: 0326844069
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/25/2003 07:01 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Conseco Finance Servicing Corp.**, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 332 Minnesota St., Suite 510, St. Paul, MN 55101 does hereby grant, assign, transfer and convey, without recourse unto **U. S. Bank National Association, As Trustee for the Conseco Finance Home Loan Grantor Trust 2002-A** (herein "Assignee"), c/o EMC Mortgage Corp., 909 Hidden Ridge, Suite 200, Irving, TX 75038 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 11/19/1993, made and executed by Borrowers: **TOMMIE L LITTLE AND FRANCES M LITTLE HUSBAND AND WIFE** in which Mortgage is of record in:

Book/Volume:
Page No.:
Instr/Ref: 03--25487
Original Lender: **HALLMARK BUILDERS INC**
Recording Date: 12/15/1993
Original Loan Amount: \$19,346.80
Property Address: 7634 S RIDGELAND, CHICAGO, IL 60649
PIN: _____

in the Records of **COOK** County in the State of **ILLINOIS**
LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

3-1
PL
11/10

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 11/01/2002.

**Conseco Finance Servicing Corp.
332 Minnesota St., Suite 610, St. Paul, MN 55101**

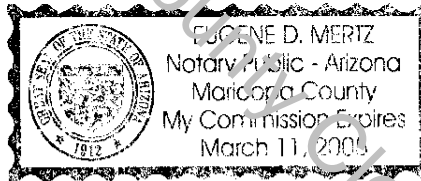
By: *Marsha Van Dam*
MARSHA VAN DAM, DIVISIONAL VICE PRESIDENT

STATE OF ARIZONA
COUNTY OF MARICOPA)

On 05/05/2003, before me, the undersigned Notary Public in and for said State, personally appeared MARSHA VAN DAM, DIVISIONAL VICE PRESIDENT of Conseco Finance Servicing Corp., known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized MARSHA VAN DAM of Conseco Finance Servicing Corp., whose address is 332 Minnesota St., Suite 610, St. Paul, MN 55101, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Eugene D. Mertz
Notary Public: EUGENE D. MERTZ
My Commission Expires: 03/11/2005



Property of Cook County Clerk's Office

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ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK,
AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/03/71 AND
RECORDED 08/25/71 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET
FORTH ABOVE, AND REFERENCED AS FOLLOWS: 21599879, BEING MORE FULLY
DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE IN THE
COUNTY OF COOK, STATE OF ILLINOIS: LOT 15 (EXCEPT THE NORTH 1 1/2
FEET THEREOF) AND THE NORTH 10 FEET OF LOT 16 IN BLOCK 11 IN JAMES
STINSON'S SUBDIVISION OF THE EAST GRAND CROSSING IN THE NORTH EAST 1/4
OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proprietary Cook County Clerk's Office