

Loan #: 2000042202

UNOFFICIAL COPY



Mail to when recorded:
STANLEY J CALDERON
MARLENE A CALDERON
1301 N DEARBORN PARKWAY # 903
CHICAGO IL 60610-6068

Doc#: 0326844196
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/25/2003 01:55 PM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARLENE A. CALDERON, TRUSTEE OF THE MARLENE A. CALDERON TRUST DATED AUGUST 29, 1997 of the County of COOK and State of ILLINOIS, all the right, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 06-04-98 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 06-15-98, as Document Number 98502118 & **0020340059, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 1301 N. DEARBORN PARKWAY 903 & 904, CHICAGO, IL 60610

****MORTGAGE MODIFICATION AGREEMENT.
SEE LEGAL DESCRIPTION ATTACHED.**

PIN NO: 17-04-218-048-1048

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 8/22/03

The Northern Trust Company

By: Gail Hogan
Gail Hogan

Its: Bank Officer

[See notarizations on reverse side]

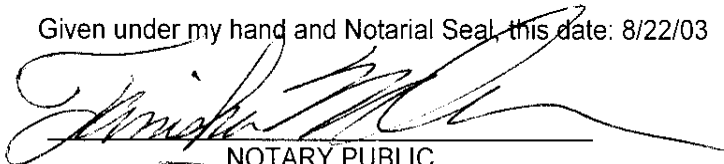
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State of Illinois
County of Cook } SS

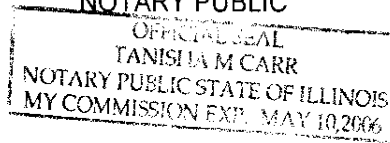
I, Tanisha M. Carr, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 8/22/03



My commission expires: 05-10-06

NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675

Property of Cook County Clerk's Office

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EXHIBIT A

UNIT 903 IN THE WHITNEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED DECEMBER 31 1996 AS DOCUMENT 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDE PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 85, 86 AND 102 DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office