

Loan #: 933634

UNOFFICIAL COPY



0326844197

Doc#: 0326844197
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/25/2003 01:55 PM Pg: 1 of 3

Mail to when recorded:
E LEONARD RUBIN
AUDREY H RUBIN
270 SUNSET DR
NORTHFIELD IL 60093-1047

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto E. LEONARD RUBIN AND AUDREY H. RUBIN, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 01-29-93 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 02-01-93, as Document Number 93078593 & **96149161 & **0314241148, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 270 SUNSET DRIVE, NORTHBROOK, IL 60062

**MORTGAGE MODIFICATION AGREEMENTS.
SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 04-13-118-011-0000 & 04-13-118-022-0000

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 8/26/03

The Northern Trust Company

By: Gail Hogan
Gail Hogan

Its: Bank Officer

[See notarizations on reverse side]

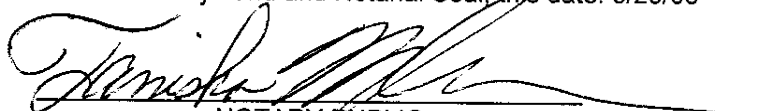
5-V
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M/KW

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State of Illinois
County of Cook } SS

I, Tanisha M. Carr, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

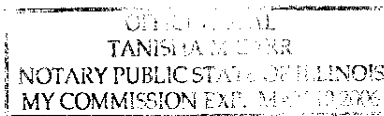
Given under my hand and Notarial Seal, this date: 8/26/03


NOTARY PUBLIC

My commission expires: 05-10-06

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



Property of Cook County Clerk's Office

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“EXHIBIT A”

COOK

County, Illinois

LOT 82 (EXCEPT THE WESTERLY 10 FEET THEREOF) AND LOT 83 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLD CLUB ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF), ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-13-118-011-0000

PERMANENT INDEX NUMBER: 04-13-118-022-0000

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