## **UNOFFICIAL COPY**



Doc#: 0326844233 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/25/2003 03:25 PM Pg: 1 of 2

### SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN P. I. MEN BY THESE PRESENTS: That Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bep. & Whitaker Mortgage Corp.. the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideratior thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: DAVID F. JOHNSON, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP., dated APRIL 12<sup>TH</sup>, 2002, and recorded in Official Re. ord. Book Page OR Instrument Number 0020438925, of the Public Records of COOK County, ILL!NOIS. Securing that certain note in the principal sum of ONE HUNDRED FIFTY THOUSAND HUNDRED DOLLAR'S AND NO/100 (\$ 158,400.00). And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Hereby acknowledge full payment and satisfaction of said Not and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the laid Circuit Court to cancel the same of record.

Signed, Sealed and delivered

in the presence of:

est.

ELECTRONIC RESISTRATION SYSTEMS, INC.

Street, Ocala, FL 34470

witness: Tondrick Chambers

whose I granion

State of Florida County of Marion

Witness my hand and seal on this 1STday of JULY, 2003, before me personally appeared Nathan J. Sands, be sonally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who resides at P.O. Box 2026, Flint M1 485501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)

My Commission expires:

Notary Public State of Florida

Prepared by and return to: TONDRICK CHAMBERS Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475

TBW LOAN NUMBER: 226948 MERS ID 10002950000226948-2 NATASHA L. ST. CLAIR NOTARY PUBLIC, STATE OF FLORIDA COMMISSION NO. CC 947400 MY COMMISSION EXPIRES JUNE 21, 2004

5

0326844233 Page: 2 of 2

# **UNOFFICIAL COPY**

#### PROPERTY LEGAL DESCRIPTION

LOT 8 IN BLU,
SUBDIVISION OF.
SECTION 29, TOWNSHIP
PRINCIPAL MERIDIAN. IN C

WH. 1033 Creative Drive

Lement, 21. tro439

1JUH: 2229 41 0080000