

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

MICHAEL A. WOOD  
LINDA A. WOOD  
5255 S. RUTHERFORD  
CHICAGO, IL 60638  
Loan No: 0001238591



Doc#: 0326846068  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/25/2003 11:10 AM Pg: 1 of 2

## RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto MICHAEL A. WOOD / LINDA A. WOOD their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date December 31, 1993 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 94050145, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 19-07-409-031-0000 Tax Unit No.

Witness Our hand(s) and seals(s), August 19, 2003.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

BY: Toni Brondsema  
Toni Brondsema  
Loan Servicing Manager

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY: Mary Rihani  
Mary Rihani  
Asst. Secretary

STATE OF ILLINOIS )

COUNTY OF Cook )

On August 19, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block  
Notary Public

# UNOFFICIAL COPY

THIS MORTGAGE ("Security Instrument") is given on December 31, 1993. The mortgagor is MICHAEL A. WOOD SR. and LINDA A. WOOD His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SEVEN THOUSAND FIVE HUNDRED & 00/100 \*\*\*\*\*

Dollars (U.S. \$ 107,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 6 (EXCEPT THE NORTH 60 FEET AND EXCEPT THE SOUTH 27 FEET THEREOF) IN BLOCK 7 IN. F. H. BARTLETT'S SECOND ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 19-07-409-031-0000

TAX ID NO.

TAX ID NO.

which has the address of 5255 S. RUTHERFORD, CHICAGO Illinois 60638 ("Property Address");

[Zip Code]

[Street, City].

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

-6R(IL) (91051.01)

Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS \* (313)293-8100 \* (800)551-7291

Initials:

*MW*  
*LAW*



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