

# UNOFFICIAL COPY



Doc#: 0326846097  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 12:59 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (FWAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8021210862 LPS #: 1967891 Bin #: 081803\_21



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a  
certain MORTGAGE dated 11/15/2001 made and executed by HAROLD E. CULLINAN AND  
MARY SUE CULLINAN, HUSBAND AND WIFE to secure payment of the principal sum of  
\$90000.00 Dollars and interest to MARQUETTE BANK. in the County of COOK and  
State of IL Recorded: 11/26/2001 as Instrument #: 0011105761 in Book: - on  
Page: - (Re-Recorded: Inst#: - BK: -, PG: ) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

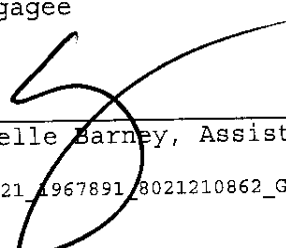
Tax ID No.: 23-27-413-003

Property Address: 12509S 90TH AVE, PALOS PARK, IL 60464.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 02,  
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
as Mortgagee

BY   
Michelle Barney, Assistant Vice President


IL\_021\_1967891\_8021210862\_GRP4

A

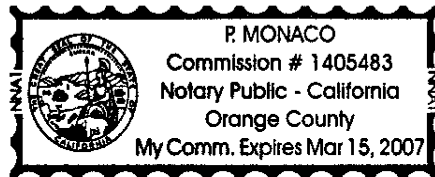
# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON September 02, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_

P Monaco  
Notary Public  
Commission Expires: 3/15/2007  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F99/



9/3/2003  
E

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## EXHIBIT A

Loan#: 8021210862 LPS#: 1967891 Bin #: 081803\_21



**LOT 3 IN BLOCK 2 IN MONSON AND COMPANY'S FOURTH PALOS PARK SUBDIVISION  
BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER  
OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office