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Doc#: 0326846149

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/25/2003 01:54 PM Pg: 1 of 3

and must be recorded in: This instrum COOK County, IL Recording Requested By: Washington Mutual ("RY", MU150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

1892042 Bin #: 081303_4 Loan #: 8013147197 LPS

KNOW ALL MEN BY THESE PRISENTS, THAT WASHINGTON MUTUAL BANK, F ... SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOE! HEREBY CERTIFY, that a certain MORTGAGE dated 10/9/1998 made and executed by MICHAEL J GLENNON AND LAURA M GLENNON, HUSBAND AND WIFE to secure payment or the principal sum of \$157000.00 Dollars and interest to CRESTAR MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 10/21/1998 as Instrument #. 98945318 in Book: -- on Page: (Re-Recorded: Inst#: -- BK: --, PG: --) is FAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBT A

Tax ID No.:

Property Address: 6740W GOLFVIEW LN, PALOS HEIGHTS, IL 60/63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 15, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

sistant Vice President

IL_021_1892048_8013447197_GRP4

A

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COUNTY OF Orange ON August 15, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

F11/ (MIN #:)

P. MONACO Commission # 1405483 lotary Public — California 🖁 Orange County My Comm. Expires Mar 15, 2007

Tu.
Clarks Office

8/20/2003

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EXHIBIT A

Loan#: 8013147197 LPS#: 1892042 Bin #: 081303_4

LOT 15 IN TRIEZENBERG AND COMPANY'S SIXTH ADDITION TO PALOS WESTGATE VIEW, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF TON IDIAN. SECTION 31 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.