

# UNOFFICIAL COPY



Doc#: 0326846112  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 01:31 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0060117603 LPS #: 1888237 Bin #: 080503\_66



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/26/2001 made and  
executed by JAY BOROS, UNMARRIED MAN AND KIMBERLY WOODS, UNMARRIED WOMAN to  
secure payment of the principal sum of \$229400.00 Dollars and interest to  
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:  
11/13/2001 as Instrument #: 0011061713 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT "A" ON PAGE 3

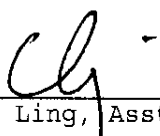
**Tax ID No.:** 33-06-102-016

**Property Address:** 2436 186TH PL, LANSING, IL 60438.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 15, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

IL\_021\_1888237\_0060117603\_GRP4

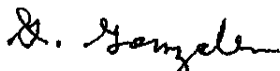
A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF San Bernardino

ON August 15, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



G. Gonzales  
Notary Public  
Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F33/707



8/21/2003  
B

IL\_021\_1888237\_0060117603\_GRP4

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0060117603 LPS#: 1888237 Bin #: 080503\_66



**LOT 19 IN BLOCK 1 IN PETERS FIRST ADDITION TO LANSING, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, LYING WEST OF A LINE DRAWN ACROSS SAID NORTH 1/2 WHICH IS 1592.77 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH 1/2 OF SAID NORTHWEST 1/4 IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office