

# UNOFFICIAL COPY



Doc#: 0326846118  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 01:32 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (S1156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0077426658 LPS #: 1888836 Bin #: 080503\_66



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/29/2002 made and  
executed by ADEL SZASZ AND OTTO SZASZ, WIFE AND HUSBAND to secure payment of  
the principal sum of \$261200.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA in the County of COOK and State of IL Recorded: 6/11/2002 as  
Instrument #: 0020648521 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3

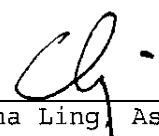
Tax ID No.: 08-13-402-033

Property Address: 31 W MILLERS, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 15, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

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STATE OF CA  
COUNTY OF San Bernardino

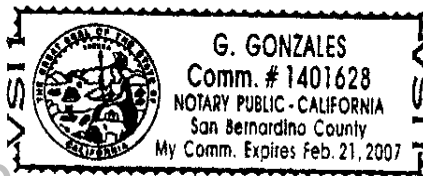
ON August 15, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

*G. Gonzales*

\_\_\_\_\_  
G. Gonzales  
Notary Public  
Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) F46/188



8/21/2003  
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## EXHIBIT A

Loan#: 0077426658 LPS#: 1888836 Bin #: 080503\_66



IN RAUSCHENBERG AND BIASIELLO PLEASANT ACRES, BEING A SUBDIVISION OF PART OF LOT 6 IN OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RAUSCHENBERG AND BIASIELLO PLEASANT ACRES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 15, 1971 AS DOCUMENT NUMBER 2593366, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office