

# UNOFFICIAL COPY



Doc#: 0326846130  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 01:54 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0616269528 LPS #: 1951451 Bin #: 081303\_25



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/28/2002 made and  
executed by MARCIN KUBIAK AND MALGORZATA J KUBIAK to secure payment of the  
principal sum of \$224000.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL  
Recorded: 11/8/2002 as Instrument #: 0021239959 in Book: 3077 on Page: 0060  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE 3

**Tax ID No.:** 10-27-101-016

**Property Address:** 7927 N KENTON AVE, SKOKIE, IL 60077.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 15, 2003.

Washington Mutual Bank, FA as Mortgagee

BY *Christina Ling*  
Christina Ling, Asst. Vice President

IL\_021\_1951451\_0616269528\_GRP4

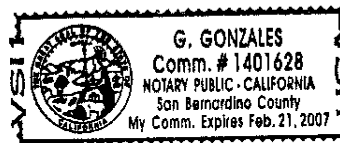
A

3

# UNOFFICIAL COPY

STATE OF CA  
 COUNTY OF San Bernardino  
 ON August 15, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

G. Gonzales  
 G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) F75/179



8/23/2003  
 B

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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0616269528 LPS#: 1951451 Bin #: 081303\_25



**LOT 16 IN BLOCK 2 IN THE RESUBDIVISION OF KRENN AND DATO'S OAKTON "L" PARKVIEW SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office