

# UNOFFICIAL COPY



Doc#: 0326846138  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 01:54 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (S1156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0073049835 LPS #: 1888753 Bin #: 080503\_66



3

KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/18/2002 made and  
executed by GRZEGORZ WARJAS AND MARGORZATA WARJAS, HUSBAND AND WIFE to secure  
payment of the principal sum of \$171700.00 Dollars and interest to WASHINGTON  
MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL  
Recorded: 5/6/2002 as Instrument #: 0020514512 in Book: - on Page: -  
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby  
consent that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended  
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 12-25-419-056-0000

Property Address: 2513 N 74TH CT, ELMWOOD PARK, IL 60707

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 15, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

Christina Ling, Asst. Vice President

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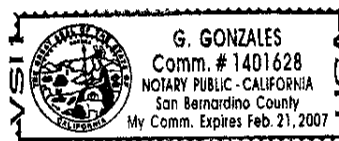
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STATE OF CA  
COUNTY OF San Bernardino

ON August 15, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

*G. Gonzales*  
G. Gonzales  
Notary Public



Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A01/017

8/21/2003  
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## EXHIBIT A

Loan#: 0073049835 LPS#: 1888753 Bin #: 080503\_66



**LOT 42 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 43 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 9 IN ELLSWORTH, A SUBDIVISION OF PART OF CHICAGO HEIGHTS IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ELLSWORTH, RECORDED JUNE 15, 1891 AS DOCUMENT 1487234 IN BOOK 19, PAGE 35, IN COOK COUNTY, ILLINOIS.**

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