

# UNOFFICIAL COPY



PREPARED BY:  
VIRGINIA E. PARKER

When Recorded Mail To:  
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.  
1417 North Magnolia Avenue  
Ocala, Florida 34475

Doc#: 0326847141  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 02:52 PM Pg: 1 of 2

APPL NO. 244944  
MERS ID NO. 1000295-0000244944-9

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, its successors and assigns, P.O Box 2026, Flint, Michigan 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 28, 2002, executed by WILLIE H. DYCKS and RACHEL A. DYCKS, HUSBAND AND WIFE

to MBC Mortgage Corporation

and whose address is 16710 Oak Park Avenue, Tinley Park, IL 60477

recorded on August 5, 2002 in Book/Volume No. , page(s)  
as Document No. 0020852801, Cook

County Records, State of Illinois, on real estate legally described as follows:

UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN GLENWOOD MANOR NUMBER 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21478326, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.#: 29-33-301-033-1021 CKA: 700 BRUCE LANE, UNIT 205, GLENWOOD, ILLINOIS 60425

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Cn

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LOAN NO. 161540341

DATED: May 27, 2003

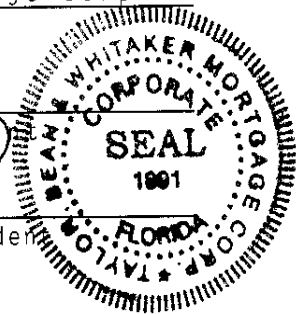
Taylor, Bean & Whitaker Mortgage Corp.

*Virginia E. Parker*  
Witness: VIRGINIA E. PARKER

*Erla Carter-Shaw*  
Erla Carter-Shaw, Vice President

*Chris L. Richardson*  
Witness: CHRIS L. RICHARDSON

*Susan G. Loveday*  
Susan G. Loveday, Asst. Vice President



STATE OF FLORIDA  
COUNTY OF MARION

) ss:

On May 27, 2003,  
County and State, personally appeared  
Susan G. Loveday

before me, the undersigned, a Notary Public in and for the said  
Erla Carter-Shaw,

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the  
Vice President, Asst. Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she  
acknowledges said instrument to be the free act and deed of said corporation.

*Sharon A. Grzyb*  
Notary Public for the state of FL.  
My commission expires: 11/26/2006

SHARON A. GRZYS  
Commission # DD009439C  
Expires 4/26/2006  
Bonded through  
Florida Notary Assn., Inc.

(Official Seal)

SHARON A. GRZYS