

Doc#: 0326847118 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/25/2003 11:39 AM Pg: 1 of 2

Page 1 of 2

## **DEED OF RELEASE** (Corporation)

IL 3596-9 7/99

Prepared by: ANDFMAIL TO
-CITIFINANCIAL
9222 w 159th st
ORLAND PAPK, IL ¢0462
This Deed or fictoriase Witnesseth, That CITIFINANCIAL SERVICES, INC.
a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of cusiness in goor County,
- ILLINO (State) , owner and holder of the note evidencing the debt secured by mortgage executed by CHRIS ANTHONY SIC TOR
executed by CHRIS ANTHUNI STUDIO
dated OCTOBER 3 ,2001 , and recorded OCTOBER 4 , 2001 , in the office of
the <u>PECORDER</u> of COOK COUNTY , Under Document (State)  No 0010926657 in Book at Page , for value received, does hereby
No <sub>0010926657</sub> in Book at Page , for value received, does nereby
release in full from the lien and effect of said mortgage or deed of trust the following property
LOT 19 IN HENRY EDEN'S RESUBDIVISION OF BLOCK 2 IN WEST AUBURN SUBDIVISION OF BEOCKS THE 4 AND 13 TO 16 IN SUBDIVISION OF THE
SHRDIVISION OF BROOKS ISTO 4 AND 13 TO 10 IN CORDIVIDION OF THE
SOUTHEAST QUARTER (EXCEPT THE NORTH 99 FEET) OF SECTION 29,
SOUTHEAST QUARTER (EXCEPT THE NORTH 99 FEET) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
SOUTHEAST QUARTER (EXCEPT THE NORTH 99 FEET) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
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SOUTHEAST QUARTER (EXCEPT THE NORTH 99 FEET) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN# 20-29-406-016  Property Identification Number: 20-29-406-016  In Witness Whereof, these presents have been executed under the seal of said Corporation,
SOUTHEAST QUARTER (EXCEPT THE NORTH 99 FEET) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN# 20-29-406-016  Property Identification Number: 20-29-406-016
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0326847118 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATION ACKNOWLEDGEMENT	
State of ILI, TNOIS	
County of COCK	'SS.
	A.D., before me, appeared to me personally known, who being by me
duly sworn, did say that she/he is the Branch Ma	
	DELAWARE corporation, and that
/ / /	he corporate seal of said corporation and that said
-	of said corporation by authority of its Board of
	knowledged said instrument to be the free act and
deed of said corporation.	· O,
In Witness Whereof, I have hereunto set my	hard and affixed my notarial seal at my office in
COOK COUNTY [	LLINOIS
(County) (State)  My Commission Expires:080904	len les Radas
	Notary Public for said County and State
	JENN FER RADAY
	0, 0
OFFICIAL SEAL	$O_{x_{-}}$
CAINICED RAUM!	
Notary Public limits	·Co
My Commission Expires August 9 2004	.0

IL 3596-9 7/99 Page 2 of 2