## **UNOFFICIAL COPY**



Doc#: 0326849159
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/25/2003 11:05 AM Pg: 1 of 3

| Release of Deed Full Partial  |     |
|---|-----|
| Know all Men by these presents, that BANK ONE NA  |     |
| ("Bank") in   |     |
| consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MAREK JANOWICZ   |     |
| and its/his/their heirs, leg  | gal |
| representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/06/03 as Document Number 0315035083 Book Page recorde registered in the Recorder's/Registrars Office of COOK County, in | :d/ |
| the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  |     |
| SEE ATTACHED  |     |

PIN 07223020051185

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 300 S ROSELLE RD APT 214 SCHAUMBURG

 $\eta$ 

II 60193

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

|  | Dated at LEXINGTON, | KY as c | 09/10/03 |
|--|---------------------|---------|----------|
|--|---------------------|---------|----------|

BANK\_ONE\_NA

RHONDA CULVER

Its: Mortgage Officer

Attest:

JEFF PORTMAN
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JEFF PORTMAN

00414511401998

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

UNIT 300-214 TOGETHER WITH IT'S UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN TOWN SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23872082 IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

