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Doc#: 0326849173

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/25/2003 11:05 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	_
Know all Men by these presents, that	BANK ONE, NA	
C		("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does JENNIFER HAIGH	oc 1 and valuable conside hereby release, convey a	erations, the receipt and quit claim unto
		and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 11/15/02 as Document Number 00 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	n, through or by a certain I 221323144 Book N/A Office of COOK	Mortgage dated Page N/A recorded/ County, in
SEE ATTACHED		OFFICE
Property Address: 1406 W FOSTER	CHICAGO	II 60640
PIN 14-08-124-052-0000		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511356005

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 09/12/03

BANK ONE, NA

SOBONA JONES

Its: Mortgage Officer

Attest:

MIRANDA GRAHAM Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
MICHAEL T. HANLY
NOTARY PUBLIC - KENTUCKY
FAYETTE COUNTY
My Comm. Expires 6-11-2005

This instrument was prepared by: MIRANDA GRAHAM

00414511356005

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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UNIT 1406-1 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK. BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOTS RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

