## **UNOFFICIAL COPY**



Doc#: 0326849180 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/25/2003 11:05 AM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these p	presents, that BANK	ONE NA	
			("Bank") in
	0	<u> </u>	···
consideration of one dol whereof is hereby acknow JOHN W ENGLISH & LI	wledged, does hereby		
			d its/his/their heirs, legal
representatives and ass whatsoever Bank may h 07/05/02 as Documer registered in the Record the State of Illinois application described as follows SEE ATTACHED	ave acquired in, thrount Number 0020816/ er's/Registrars Office cable to the property,	gh or by a certain Mo 408 Book N.\ F of <u>COOK</u>	ortgage dated Page NA recorded/ County, in aty and State,
Property Address: 6007	N SHERIDAN RD UN	34K CHICAGO	IL 60660
PIN 14-05-215-015-130	6		
For the Protection of the Recorder or Registrar of Deed was filed.	•		

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

09/15/03 Dated at LEXINGTON, KY as c

IK ONE NA

Its: Mortgage Officer

Attest:

**GARGI SEN** 

3004 CC Its: Authorized Officer

OFFICIAL SEAL

REBECCA J. SHERMAN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 05-29-2006

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: GARGI SEN

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After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LEGAL

**ENGLISH** 

UNIT NUMBER 34-'K' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS A DEVELOPMENT PARCEL) LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16: ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS, OF COOK COUNTY, ILLINOIS ON JULY 16, 1931. AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUST UNDER TRUST NUMBER 34662,

RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20686341 AND AS AMENDED FROM TIME TO TIME WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

