Mail to:

SAMALUS L. FRIEL

ATTORNEY AT LAW

14399 S. BAVINIA AVENUE, SUITE 199

ORLAND PARK, IL 60462 33 47 W.

VIM PARK, IL 60462 33 47 W.

Name & Address of Taxpayer

RUDY ACOSTA

4554 S AVERS



Doc#: 0326801243
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/25/2003 12:29 PM Pg: 1 of 3

CHICAGO, IL 60632 (Space for Recorder's Use) THE GRANTOR(S), KAKFN A KOPCZYNSKI, a single person State of ILLINOIS of the CITY , County of COOK of CHICACO for and in consideration of TEN **DOLLARS** and other good and valuable consideration, in and paid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), RUDY ACOSTA, a single person (Grantee's Address) 4554 S AVERS, CHICAGO, I. County of COOK of CHICAGO of the CITY State of IL in the form of ownership: all interest in the following described real estate situated in the County of COOK , in the State of Illinois to wit: LOT 19 IN BLOCK 1 OF MURDOCK, JAMES & CO'S ARCITER SECOND ADDITION, BEING A SUBDIVISION OF LOTS 5 & 6 IN SUVDIVISION OF THE WEST 1/2 OF THE SOUTH VEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Jix Clarks Office

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

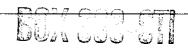
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 19023060390000

Property Address: 4554 S AVERS, CHICAGO, IL 60632

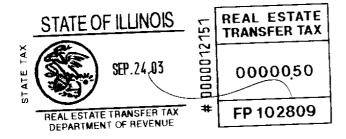
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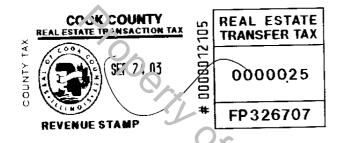
521632



0326801243 Page: 2 of 3

## **UNOFFICIAL COPY**







0326801243 Page: 3 of 3

Dated this day of	CIAL COPY
(Seal	) Janu a- Johnnahi (Seal)
	KAREN A KOPCZYNSKI
(Seal	)(Seal)
(Out	(Sear)
(NOTE: Please type o	or print names below all signatures.)
STATE OF ILLINOIS )	
COUNTY OF COOK ) ss	
I, the undersigned, a Notary Public in and for said County, in KAREN A KOPCZYNSKI	n the State aforesaid, DO HEREBY CERTIFY THAT
in person, and acknowledged that he/she/they signed, sealed for the uses and purposes therein set for the including the release Given under my hand and notarial seal this (Seal)	_ day ofeftention, 2004.
	COOK COUNTY / ILLINOIS TRANSFER STAMP or
Name & Address of Preparer:	Exempt under provisions of Paragraph
ANTHONY N. PANZICA	Section 4, Real Estate Transital Tax Act.
ATTORNEY AT LAW	Date:
3347 W. IRVING PARK ROAD	
CHICAGO, IL 60618	
	Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).