

UNOFFICIAL COPY



**SUBORDINATION OF LIEN
(Illinois)**

Prepared by and
Mail to: **Harris Trust & Savings Bank**
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

Doc#: **0326802281**
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/25/2003 02:33 PM Pg: 1 of 3

ACCOUNT # 6100137323

The above space is for the recorder's use only

52798

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 3RD day of JUNE, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020615995 made by PRINCESS D. JOHNSON AND NORRIS PERKINS, BORROWER(S) to secure an indebtedness of ****THIRTY TWO THOUSAND, FIVE HUNDRED and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 31-33-103-002
Property Address: 22401 IMPERIAL DRIVE, RICHTON PARK, IL 60471

PARTY OF THE SECOND PART: AEGIS WHOLESALE CORP. ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 26th day of August, 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0326802280 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****ONE HUNDRED FORTY SEVEN THOUSAND, SEVEN HUNDRED EIGHTY FOUR and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: AUGUST 13, 2003

Brian K. Engel, Consumer Banking Officer

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This instrument was prepared by: Heather Kuziel, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, Deborah J. Sirtoff, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 13th day of AUGUST, 2003.

Deborah J. Sirtoff, Notary

Commission Expires November 4, 2003

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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SCHEDULE A
ALTA Commitment
File No.: 52798

LEGAL DESCRIPTION

Lot 20 in Burnside's Lakewood Manor Unit No. 1, a Subdivision of part of the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**CITYWIDE TITLE
CORPORATION**