## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0003859797

DRAFTED BY: Cheryl Donahoo

ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Sue Ann Irwin Anne P Polachek 1971 Silver Lake Rd Arlinton Hts, IL 60004

Doc#: 0326803000 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/25/2003 09:24 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SUE ANN IRWIN DIVORCED NOT REMARRIED AND ANNE P POLACHEK A WIDOW as Mortgagor, and recorded on 12/03/1993 as document number 93986890 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known As: 1971 Silver Lake Rd. Arlington Hts IL 60004 PIN Number 03164110121006

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clory's Offic mortgagee.

Dated May 30, 2003 LaSalle Bank, FSB

KATE BLANCHARD

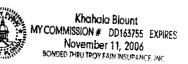
Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 30, 2003 by KATE BLANCHARD, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Notary Public

LR661 007 P2X



0326803000 Page: 2 of 2

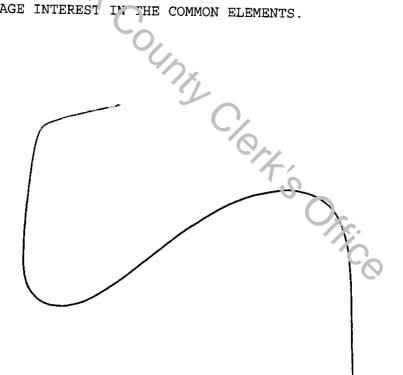
## **UNOFFICIAL COPY**

Loan Number: 0003859797

## EXHIBIT A

UNIT 2-6 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED
ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1
IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST
1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM RECORDED DECEMBER 11,
1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

03-16-411-004



LR423/004 P2X