

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0614729488



Doc#: 0326803039
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/25/2003 09:32 AM Pg: 1 of 3

DRAFTED BY:
Meredith Cardall
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Colleen C Butler
1429 N Wells 402
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by COLLEEN CONNORS BUTLER, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 05/16/2001 as document number 0010409401 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith PLEASE SEE ATTACHED EXHIBIT A.

Commonly known as 1429 N Wells 402, Chicago IL 60610

PIN Number 17042050170000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 04, 2003
ABN-AMRO Mortgage Group, Inc.

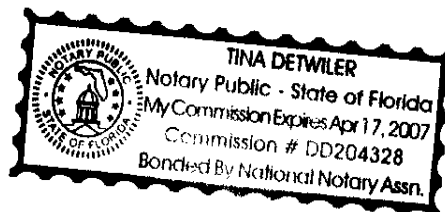
By *Alyson Wright*
ALYSON WRIGHT
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 04, 2003 by ALYSON WRIGHT, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Tina Detwiler
Notary Public

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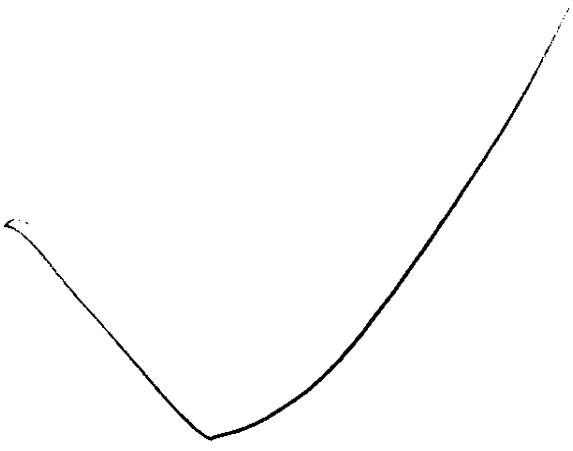
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EXHIBIT A



PARCEL 1:
UNIT 402 AND PARKING SPACE UNIT G-19 IN THE 1429 NORTH WELLS
CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT
THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY
CLERK'S RESUBDIVISION OF LOT 117, IN BRONSON'S ADDITION TO
CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH
25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
AND
THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN
ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND
PARTS OF LOTS 95, 96, 97, AND 100 IN BRONSON'S ADDITION TO
CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER

LR423/006
P3U



Cook County Clerk's Office

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Loan Number: 0614729488

EXHIBIT A

24990781, FILED JUNE 6, 1979 AS DOCUMENT NUMBER LR3095867,
AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT
NUMBER 99679305.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS
AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE
SUBJECT UNTIL DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR
THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF
CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND
COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID
DECLARATION WERE RECITED AND SET FORTH AT LENGTH HEREIN.

LR423/006
P3U

County of Clark County Clerk's Office