

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0004040481

Doc#: 0326803142
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 03:04 PM Pg: 1 of 2

DRAFTED BY:
Angela Pelech
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Audrey A Bone
Harold W Bone
8531 W Brodman
Chicago, IL 60656

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by AUDREY A. APNDT FKA AUDREY A. KRISTIE NKA AUDREY A. BONE, MARRIED TO HAROLD W. BONE, WIFE & HUSBAND as Mortgagor, and recorded on 12/29/1993 as document number 03075376 in the Recorder's Office of COOK County, and CRAGIN FEDERAL BANK FOR SAVINGS, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known As: 8531 W Brodman, Chicago IL 60656
PIN Number 12141070050000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 21, 2003
LaSalle Bank, FSB

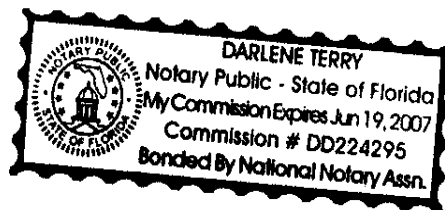
by *Audrey Paige*
AUDREY A PAIGE
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 21, 2003 by AUDREY A PAIGE, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Darlene Terry
Notary Public

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Handwritten initials/signature

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EXHIBIT A

LOT 101 IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE SOUTH 203.70 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 50.0 FEET THEREOF) AND (EXCEPT THE EAST 735.0 FEET OF THE NORTH 285.0 FEET OF THE SOUTH 335.00 FEET THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON MAY 26, 1955 AS DOCUMENT NUMBER 1597051.

LR423/007
P2P

Cook County Clerk's Office