

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0005667747

Doc#: 0326803137
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 03:04 PM Pg: 1 of 2

DRAFTED BY:
Kimberly Cummings
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
James T Hauptert
Robert F Hauptert
1521 Cornell Court
Schaumburg IL 60194

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES T. HAUPPERT AND ROBERT F. HAUPPERT MARRIED as Mortgagor, and recorded on 06-16-1997 as Document 97-425861 in the Recorder's Office of COOK County, held by LEGACY FINANCIAL, INC.,

as mortgagee, the undersigned hereby releases said mortgage which formerly emcumbered the described real property to wit:

SEE ATTACHED EXHIBIT "A"
Commonly known as: 1521 Cornell Court, Schaumburg IL 60194

PIN Number 07074000061033

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 21, 2003
LaSalle Home Mortgage Corporation

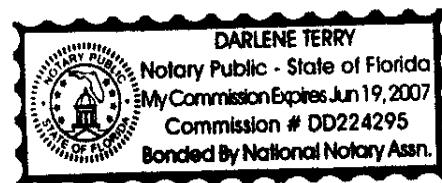
by Audrey A. Paige
AUDREY A. PAIGE
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 21, 2003 by AUDREY A. PAIGE, Assistant Vice President, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

Darlene Terry
Notary Public

LR662 008 P4P



Handwritten initials/signature

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EXHIBIT A

ITEM 1: UNIT 8B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER, 1973 AS DOCUMENT NUMBER 2732977,
ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 27 TO 39, BOTH INCLUSIVE ALSO THOSE PARTS OF LOTS 23 TO 26, BOTH INCLUSIVE, AND OF OUTLOT 1 FALLING IN THE SOUTHEAST QUARTER OF SECTION 7 (HEREINAFTER DESCRIBED), ALL IN PETER ROBIN FARMS UNIT THREE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1973 AS DOCUMENT NO. 2722849.

LR423/007
P4P