

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0326810074  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 10:08 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:17364942

The undersigned certifies that it is the present owner of a mortgage made by **LUIS A. VAZQUEZ & GLORIA HERNANDEZ** to **ALLIED MORTGAGE CAPITAL CORPORATION** bearing the date 01/26/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98102681. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:4825 WEST SCHUBERT AVE CHICAGO, IL 60639  
PIN# 13-28-411-010

dated 06/26/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:   
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/26/03  
by Danielle Brosnan the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA,  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2008  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 HSLRL PL 22805 KM

SY  
P2  
SN  
my

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EXHIBIT 'A'

17364942

THE WEST 24 FEET OF LOT 17 AND THE EAST 8 FEET OF LOT 18 IN  
BLOCK 5 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2  
OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office