## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Doc#: 0326810102

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/25/2003 01:03 PM Pg: 1 of 3

Loan No. 0000000002892238032

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jong Yeoul Park And Hyun Ja Park, Husband And Wife, its/his/hers/beir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 26, 2001, and recorded on May 7, 2001, in Volume/3ook 5637 Page 0033 Document 0010376229 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

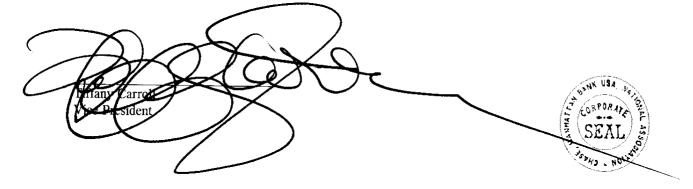
TAX ID#05-32-309-024 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining. Per Co

Address(es) of premises: 232 THELIN COURT, WILMETTE, IL, 60091-3043

Witness my hand and seal June, 24, 2003.

CHASE MANHATTAN BANK USA, N.A.



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## **UNOFFICIAL CC**

State of: Louisiana

Parish/County of: Ouachita

Prepared by: Charlotte Coleman

Chase Manhattan Mortgage Corporation

Record & Return to:

P.O. Box 4025 Monroe, LA 71203

780 Kansas Lane Suite A

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 24, 2003.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000009892238032

In Clerks Office Investor No: ZZZ

County of: Cook





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## **UNOFFICIAL CÓPY**

Proposition of Country Clerks

the Eas 13 Lot 15 in Thelin's Wilmette Avenue Addition, being a subdivision of part of the East 20 cres of the West 1/2 of the Southwest 1/4 of Section 32, Township 42 North, Range 13, East of the Third Principal Meridian, lying Southwesterly of Skokie Boulevard and North of Glenview Poad (being part of Lot 32 in County Clerk's Division of said Section 32), according to the plat thereof recorded June 22, 1955 as document number 16277583, in Book 446 of plats, page 40, in Cook County, Illinois.