

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
WELLS FARGO HOME MORTGAGE, INC.  
2701 WELLS FARGO WAY  
MAC#: X9901-026  
MINNEAPOLIS MN 55408



Doc#: 0326812043  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 12:11 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:  
EDWARD P NEWMARK  
P.O BOX 3367  
CHICAGO IL 60654

Loan Number: 472-0371014

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD P NEWMARK WAYNE JACOBS BRUCE STENDER

Original Mortgagee(S): MORTGAGE BANCORP SERVICES

Original Instrument No: 20769637

Date of Note: 06/24/2002

Original Recording Date: 07/15/2002

Property Address: 2160 N MAPLEWOOD CHICAGO, IL 60647

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: LOT 3 IN VALENTINE WOODS SUBDIVISION OF THE WEST 10 ACRES OF LOT 6 IN CIRCUIT COURT PARTITION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE PLANK ROAD OR AVENUE AND THAT PART OF VACATED ALLEY WEST OF AND ADJOINING LOT 3 IN VALENTINE WOODS SUBDIVISION, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 7 IN HERMAN PAPSSENS SUBDIVISION OF LOT 19 (EXCEPT THE NORTH 60 FEET) IN JAMES M. ALLENS SUBDIVISION OF LOTS 8 TO 11 IN GRAYS SUBDIVISION OF 8 ACRES NEXT EAST AND ADJOINING THE WEST 35.62 ACRES NORTHEAST OF MILWAUKEE PLANK ROAD IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-36-221-027-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/15/2003.

WELLS FARGO HOME  
MORTGAGE, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE

Title: VICE PRESIDENT LOAN  
DOCUMENTATION

# UNOFFICIAL COPY

City/County of CACHE }

This instrument was acknowledged before me on 09/15/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared O Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: CACHE

Property of Cook County Clerk's Office

