

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0326813095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 12:51 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1954335351

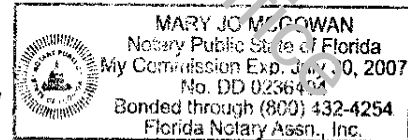
The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM GROVER GREENE AND ROSEMARY GREENE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/31/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010466718. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3001 S MICHIGAN AVE #703 CHICAGO, IL 60616
PIN# 17-27-310-087-091

dated 09/10/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/10/03 by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 55099 DC X

[Handwritten Signature]

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Exhibit A

Unit ⁷⁰³⁻~~3001~~ in South Commons Phase 1 Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of blocks 92 and 95 and of vacated East 29th Street North of said block 92 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Commencing at a point 50.0 feet West of the Northwest Corner of lot 3 in Harlow N. Hinginbotham's Subdivision of parts of lots 21, 22 and 23 in The Assessor's Division of the North 173.7 feet of the East 1/2 of block 92 aforesaid (said point being 8.0 feet North of a line "X" drawn from the Northeast Corner of lot 1 in E. Smith's Subdivision of 3/4 of the West 1/2 of block 92 aforesaid to the Northwest corner of John Lonergan's Subdivision of land in the Northwest Corner of block 92 aforesaid); thence West along a line 8.0 feet North of and parallel with said line "X" a distance of 113.16 feet; thence south perpendicularly to said line "X", a distance of 17.33 feet; thence West along a line 9.33 feet South of and parallel with said line "X", 184.69 feet more or less to the point of Intersection with a line drawn from a point on the North line of lot 1, 60.0 feet East of the Northwest corner thereof in John Lonergan's Subdivision aforesaid, to a point on the South line of lot 8, 60.0 feet East of the Southwest corner thereof, in Cook County Clerk's Division of lot 3 in Assessor's Division of block 95 aforesaid, thence South along the last described line, a distance of 833.18 feet more or less to the point of Intersection with the South line of said block 95 to a point on a line 50.0 feet West of and parallel with the East line of vacated South Indiana Avenue; thence North along the last described parallel line a distance of 850.27 feet more or less to the place of beginning, together with that part of block 98 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Beginning at the point of Intersection of the North line of said block 98 with the Northerly extension of a line 50.0 feet West of and parallel with the West line of lots 9 to 16 birth inclusive in Thomas' Subdivision of the East 1/2 of said block 98; thence South along said parallel line to the Easterly extension of a line 34.0 feet North of a parallel with the South line of lots 41 and 60 to 63 in Thomas and Boone's Subdivision of block 98 aforesaid; thence West along said parallel line to the point of Intersection: with a line 60.0 feet East of and parallel with the East line of lots 63 to 78 both inclusive in Thomas and Boone's Subdivision aforesaid; thence North along said parallel line and its Northerly extension to a point on the North line of said block 98 aforesaid; thence East along said North line to the point of beginning, all in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the declaration of condominium recorded January 14, 1999 as document number 99043982, and as amended from time to time, together with its undivided percentage interest in the common elements.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Tax numbers 17-27-310-087 and 17-27-310-091 and 17-27-318-046.

10466718