

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0326813098
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 12:53 PM Pg: 1 of 2

L#:1610009785

The undersigned certifies that it is the present owner of a mortgage made by **NANCY C CHARPENTIER** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/31/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98273207. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

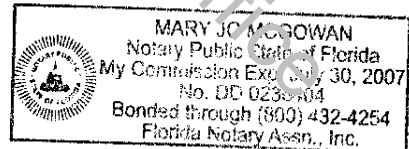
known as:1632 S INDIANA UNIT 305 CHICAGO, IL 60616
PIN# 17-22-302-028 TO 036

dated 09/10/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/10/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683

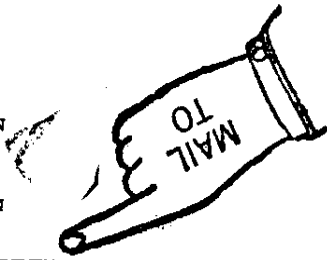
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 55099 DC

UNOFFICIAL COPY 98273207

6752/0009 39 001 Page 1 of 12
1998-04-07 08:59:41
Cook County Recorder 43.50

This instrument was prepared by:
CHASE MANHATTAN MORTGAGE CORPORATION
625 NORTH COURT SUITE 230
PALATINE IL 60067
RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
1500 N 19TH STREET
MONROE LA 71201
ATTENTION: FINAL VERIFICATION DEPARTMENT - 3 SOUTH



14 11

Handwritten signature/initials
12

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 31, 1998
The mortgagor is
NANCY C CHARPENTIER, UNMARRIED

61000978
X - 1610009785
Charpentier
45000 / 422854
3/31/98

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL STREET, EDISON, NJ 08837
Borrower owes Lender the principal sum of

("Borrower").

which is organized and existing

("Lender").

Ninety-Two Thousand, and 00/100
(U.S. \$ 92,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2005. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Dollars

Handwritten signature: Charpentier

COOK County, Illinois:

UNIT NO. 305 AND PU-8 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART OF SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97271853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN 17-22-302-028-XXXX TO 036

Handwritten initials: JCC