Doc#: 0326813037

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/25/2003 10:00 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00058721792005N

### KNO V ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby r mise, release, convey and quit-claim unto:

Name(s).....

MICHAEL POLSKY, TIFFALLY CHIANG

Property

1526 W. HIGHLAND AVENUE

P.I.N. 14-05-100-033

Address....

CHICAGO,IL 60660

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/22/2002 and 1 ecor led in the Recorder's Office of COOK county, in the State of Illinois in Book 2172 of Official Records Page 0093 as Document Number 200220232953, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of February, 2003.

Countrywide Home Loans, Inc. (fka Country and Funding Corporation)

Brian D. Hill

Assistant Vice President

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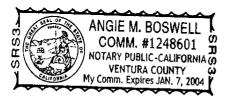
# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me o be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and ac mowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of Feb. uary, 2003.



Angie M. B. swyll, Notary public Commission express 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL POLSKY, TIFFANY C'IIA IG 1526 W HIGHLAND AVE CHICAGO, IL 60660

Prepared By:

Jami Lopez

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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#### LEGAL DESCRIPTION

LOT 69 IN R. B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, AND THAT PART EAST OF CLARK STREET OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Property of Cook County Clerk's Office COUNTY, ILLINOIS.