

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0326813143
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 03:23 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1621130450

The undersigned certifies that it is the present owner of a mortgage made by ALICIA ANAYA AND MARTINA ANAYA AND OLIVERIO ANAYA to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 09/05/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96-746957. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

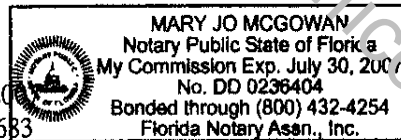
SEE EXHIBIT 'A' ATTACHED
known as:12850 S MOZART ST BLUE ISLAND, IL 60406
PIN# 24-36-109-035

dated 08/25/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/25/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2004
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AK 53788 TT

2

UNOFFICIAL COPY

EXHIBIT 'A'

1621130450

LOTS 11 AND 12 IN BLOCK 1 IN EVERETT H. REXFORD'S ADDITION TO BLUE ISLAND, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1896, AS DOCUMENT NUMBER 2398185, IN BOOK 70 OF PLATS, PAGE 16, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office