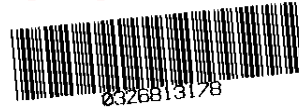


UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#3026348649



Doc#: 0326813178
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 03:28 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JUDY H. CHO AND GEORGE KENNETH HAINES III** to **CHASE HOME MORTGAGE CORPORATION** bearing the date 10/08/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93814697. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1833 NORTH DAYTON ST
CHICAGO, IL 60614
PIN# 14-32-414-071-1016

dated 08/25/03

CITIBANK, N.A. as Trustee

by CHASE MANHATTAN MORTGAGE CORPORATION-NJ

Attorney in fact POA RECORDED: 03/30/01 1109 11 10254269

By: _____

Steve Rogers
Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/25/03

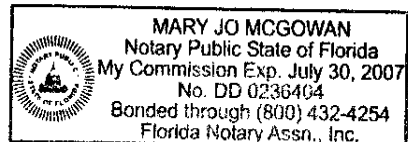
by Steve Rogers

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION-NJ

for CITIBANK, N.A. as Trustee

on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 FP 53601 DC P

2
EM

UNOFFICIAL COPY

EXHIBIT 'A'

3026348649

LOT 41 TO 47 BOTH INCLUSIVE AND THE WEST 60 FEET OF LOT 48
(EXCEPT THE SOUTH 7.52 FEET THEREOF) IN SUB-BLOCK 1 OF THE
SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO,
IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office