

UNOFFICIAL COPY



Doc#: 0326813118
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 02:51 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:10068432

The undersigned certifies that it is the present owner of a mortgage made by **ELNORA A. MUCUDINE-LEE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/04/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0021353902. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5366 NORTH CENTRAL AVE CHICAGO, IL 60630
PIN# 13-08-215-068-0000
dated 08/12/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Milagros Martinez Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/12/03 by Milagros Martinez the Asst. Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - MTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LZ 26712 KL

UNOFFICIAL COPY

EXHIBIT 'A'

10068432

THE SOUTH 5 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 1
IN BUTLERS CARPENTER AND MILWAUKEE AVENUE SUBDIVISION BEING
A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST
OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF) IN
COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office