

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0326813120  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 02:51 PM Pg: 1 of 2

L#:12075315

The undersigned certifies that it is the present owner of a mortgage made by **JAMES S FROELICH AND BARBARA J FROELICH** to **NORWEST MORTGAGE INC.** bearing the date 11/29/93 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93997588. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 830 CLINTON PL RIVER FOREST, IL 60305  
PIN# 15-01-416-018

dated 08/12/03  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** As Nominee  
for HomeSide Lending, Inc.

By: Milagros Martinez Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/12/03  
by Milagros Martinez the Asst. Vice President  
of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE**  
FOR HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NYC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LZ 26712 KL

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EW

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EXHIBIT 'A'

12075315

NORTH 1/2 OF LOT 9 IN BLOCK 14 IN SUBDIVISION OF BLOCKS  
1,8,9, 10,11,14,15 AND 16 IN BOGUE'S ADDITION TO OAK PARK  
A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP  
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office