

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0326813128
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 02:51 PM Pg: 1 of 2

L#:19160450

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM M. STROUD AND MELINDA L STROUD** to **CENDANT MORTGAGE CORPORATION** bearing the date 03/30/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 98282388. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1434 WEST HOOD ST CHICAGO, IL 60660
PIN# 14-05-117-027-0000
dated 08/12/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Milagros Martinez Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/12/03 by Milagros Martinez the Asst. Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LZ 26712 KL

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EXHIBIT 'A'

19160450

BEING MORE PARTICULARLY DESCRIBED ACCORDING TO A LEGAL LOT 69 IN KRANSZ'S 1ST ADDITION TO EDGEWATER, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND NORTH 38.3 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office