

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0326813201
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 04:29 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17370312


The undersigned certifies that it is the present owner of a mortgage made by **BRIAN P. SHERWIN** to **IRWIN MORTGAGE CORPORATION** bearing the date 03/05/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98223235. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:394 W MICHIGAN AVE PALATINE, IL 60067
PIN# 02-22-406-049-0000

dated 08/13/03
WASHINGTON MUTUAL BANK, FA, SUCCESSION IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW, A FLORIDA CORPORATION

By: Milagros Martinez Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/13/03 by Milagros Martinez the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, SUCCESSION IN on behalf of said CORPORATION.


STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 HSLRL AK 26810 DW

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EXHIBIT 'A'

17370312

THE WEST 1/2 OF LOT 6 (EXCEPT THE NORTH 450 FEET THEREOF)
IN A.T. MCINTOSH AND COMPANY'S PLUM GROVE FARMS BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office