UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9750493

Doc#: 0326813207

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/25/2003 04:29 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by KATHIAFI BRANDENBURG

to ASTORIA FEDERAL MORTGAGE CORPORATION

bearing the date 01/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020117475 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as Tollows, to wit:

SEE EXHIBIT A ATTACHED

known as:956W WILLLOW STREET UNIT #0 CHICAGO, IL 60614

PIN# 14-32-411-078-1001

dated 08/12/03

ASTORIA FEDERAL MORTGAGE CORPORATION FIG. ASTORIA FEDERAL

SAVINGS BANK

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/12/03

by Elsa McKinnon the Vice President

of ASTORIA FEDERAL MORTGAGE CORPORATION

on behalf of said CORPORATION.

SIFVEN ROGERS
Notary Public, State of Florida
My Commission Eto. Jan. 8, 2007
DD0 78, 50
Bonded Unough
Florida Notary Asan., Inc.

Steven Rogers

Notary Public/Commission expires: 01/08/2007

Prepared by: A Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC SL 1960S DC

(200)

0326813207 Page: 2 of 2

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20117475

LEGAL DESCRIPTION

956.
30 OF S.
TOWNSHIP .
JEY IS ATTACH.
EASEMENTS, COV.
MOOMINIUM ASSOCIAT.
NOK COUNTY, ILLINOIS,
NDIVIDED PERCENTAGE INTE.

PIN: 14-31-4.11-078-1001 UNIT 956 AS DELINEATED ON THE SURVEY OF LOTS 4 AND 5 IN SUBDIVISION OF LOTS 49 AND 50 OF SUB-BLOCK 4 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.