UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9751940



Doc#: 0326813213 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/25/2003 04:34 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by HOLLIS W THOMPSON AND DEBORAH G THOMPSON

to PERL MORTGAGE INC

bearing the date 12/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Ox Page as Document Number 0020022153 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrited as situated in the County of State of Illinois as fvilows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2717N MARSHFIELD AVE PIN# 14-30-405-010-0000

CHICAGO, IL 60614

My Commission Exp. Jen. 8 2007 # DD0176150 Bonded through

Florida Notary Assn., Inc.

dated 08/11/03

ASTORIA FEDERAL MORTGAGE CORPORATION FK% ASTORIA FEDERAL

SAVINGS BANK

By:

Elsa McKinnon

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 08/11/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION STEVEN KOGERS Notary Public, Stat + of Florida

on behalf of said CORPORATION.

Steven Rogers

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC SL 1952S DC

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EXHIBIT 'A'

9751940

LOT 34, IN PF HAYNES ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office