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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0624120554

DRAFTED BY: Bette Sheridan ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0326815087 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/25/2003 10:54 AM Pg: 1 of 2

After Recording Mail To: Jesse Washington

2348 E 71st St Chicago, IL 60649

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JESSE WASHINGTON, AN UNMARRIED MAN

as Mortgagor, and recorded on 06/24/2002 as document number 0020698071 in the Recorder's Office of COOK County, held by ABN AMRO MOF GAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed nerewith

Commonly known as 2348 E 71st St, Chicago IL 60649

PIN Number 20244300101051

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 3/6/4'S O/8/1C mortgagee.

Dated September 15, 2003

ABN-AMRO Montgage Group,

Ву POLILY MCDONAGH

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 15, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

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Loan Number: 0624120554

EXHIBIT A

UNITS 31-G, P-27, P-36 IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN S SHORE SUBDIVISION NO. 5, BEING A SUBDIVISION OF THE E 1/2 OF THE SE 1/4 OF SECTION 24, TOWNSHIP 38 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONODMINIUM RECORDED AS DOCUMENT NUMBER 0053812, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

LR423/007 P40