

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007203144

Doc#: 0326815035  
Eugene "Gene" Moore Fee: \$6.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 10:54 AM Pg: 1 of 2

DRAFTED BY:  
Kim Cruz  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Donna L Pazzelli  
1636 Ashland Ave 303  
Des Plaines, IL 60016

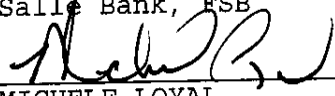
In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
DONNA L. PAZZELLI, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 2/24/1999 as document number  
99184212 in the Recorder's Office of COOK County, and  
LASALLE BANK, as mortgagee  
the undersigned hereby releases said mortgage which  
formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT A

Commonly known As: 1636 Ashland Ave 303, Des Plaines IL 60016  
PIN Number 09202060411014

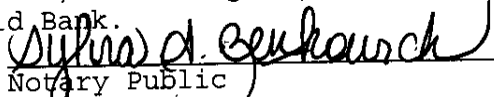
The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated September 12, 2003  
LaSalle Bank, FSB

by   
MICHELE LOYAL  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 12, 2003  
by MICHELE LOYAL, Assistant Vice President, the foregoing Officer  
of LaSalle Bank, FSB., on behalf of said Bank.

  
Notary Public

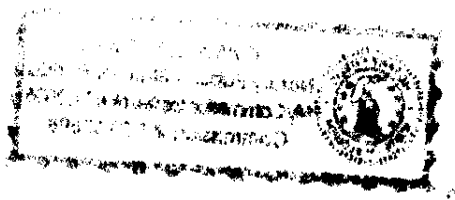
LR661 007 P5N





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Property of Cook County Clerk's Office



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## EXHIBIT A

PARCEL 1: UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ASHLAND PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-976400, AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, PART OF THE NORTHEAST 1/4 OF SECTION 20 AND PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1902 AS DOCUMENT NUMBER 3268848 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 13, 1924 AS DOCUMENT NUMBER 8281359, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-15 AND STORAGE SPACE S-15, AS SET FORTH AND PROVIDED IN THE AFORESAID DECLARATION.

LR423/007  
P5N