

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0622313995



DRAFTED BY:  
Shannon Black  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0326815183  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 02:23 PM Pg: 1 of 2

After Recording Mail To:  
Norman U Timonera  
Joycelyn G Timonera  
405 N Wabash Ave #2102  
Chicago, IL 60611

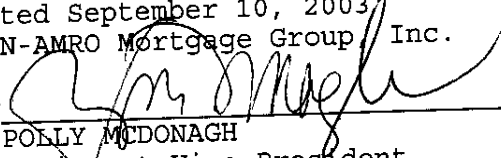
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by NORMAN U TIMONERA AND JOYCELYN G TIMONERA, HUSBAND AND WIFE AS JOINT TENANCY as Mortgagor, and recorded on 05/31/2002 as document number 0020611781 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

Commonly known as 405 N Wabash Ave #210, Chicago IL 60611

PIN Number 17101320371296

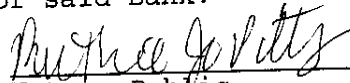
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 10, 2003  
ABN-AMRO Mortgage Group, Inc.

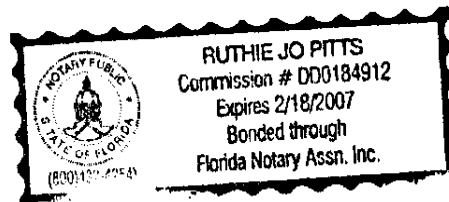
By   
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 10, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 010 P5R



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Loan Number: 0622313995

## EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

UNIT D-13 IN THE 405 N WABASH PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 1, 2, 9 AND 11 AND 12 IN RIVER PLAZA RESUBDIVISION OF LAND. PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5NK NZIES ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM VARIOUS PARCELS FOR RAMPS AT LEVELS P1, G1, G, G3 AND G4, WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00977089. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

LR423/007  
P5R