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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0621220310

DRAFTED BY: Shannon Black ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Doc#: 0326815185 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/25/2003 02:23 PM Pg: 1 of 2

After Recording Mail To: Robert B Oberschneider 8711 W Bryn Mawr Ave 407f Chicago, IL 60656

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROBERT B OBERSCHNEIDER, UNMARRIED MAN

as Mortgagor, and recorded on 09/06/2002 as document number 0020980624 in the Pecorder's Office of COOK County, held by WESTWIND MONTGAGE BANCORP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed nerewith

Commonly known as 8711 W Bryn Mawr Ave, Chicago IL 60656

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 3/6/4'S O/4 mortgagee.

Dated September 10, 2003

ABN-AMRO Mortgage Group, Inc.

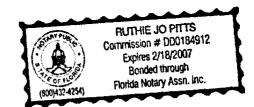
POLLY MCDONAGH

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 10, 2(03 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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Loan Number: 0621220310

EXHIBIT A

PARCEL 1: UNIT NUMBER 407, IN 8711 BRYN MAWR CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

IN THAT PART OF LCTS 18 TO 20, BOTH INCLUSIVE, AND LOTS 42 TO 45, BOTH INCLUSIVE IN CHICAGO'S FOREST RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE OF 81.35 FEET ABOVE CHICAGO CITY D'ITUM, ALL IN COOK COUNTY, ILLINOIS WHICH PLAT IS ATTACHED AS FXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 2002 AS DOCUMENT NUMBER 0020610405, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE B-8 AND PARKING B-8 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO 0020610405.

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