UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0635252455

DRAFTED BY: Stephanie Baptist ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Doc#: 0326815104 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/25/2003 12:45 PM Pg: 1 of 2

After Recording Mail To: Steve Arlinsky 8620 Waukegan Rd 409 Morton Grove, IL 60053

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STEVE ARLINSKY, AN UNMARRIED PERSON

as Mortgagor, and recorded on 06/09/2003 as document number 0315832155 in the Pecorder's Office of COOK County, held by ABN AMRO MOTOGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 8620 Waukegan Rd 402. Morton Grove IL 60053

PIN Number 10191090441045

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original

Dated September 12, 2003 ABN-AMRO Mortgage Group,

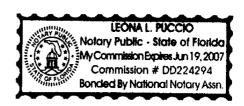
AUDREY A PAIGE

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

Clart's Offic The foregoing instrument was acknowledged before me on September 12, by AUDREY A PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank,

LR663 010 P5P





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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000379494 SC

STREET ADDRESS: 8620 WAUKEGAN RD. #409

CITY: MORTON GROVE

COUNTY: COOK COUNTY

TAX NUMBER: 10-19-109-044-1045

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 509 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER LR2743363, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE COTTHEAST CORNER OF THE AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND AND ON THE EAST LINE OF LOT 19? IN THE FIRST ADDITION TO DEPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERUDIAN, AND 523.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBJIVISION, THENCE SOUTH ALONG THE MOST EASTERLY LINE OF SAID TRACT OF LAND, 64.65 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULARLY TO SAID MOST EASTERLY LINE, 25.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LIND, THENCE SOUTH ALONG A LINE PARALLEL WITH THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND, 242.83 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID MOST FASTERLY LINE, 64.00 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID MOST FASTERLY LINE, 64.00 FEET; THENCE NORTH BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLATATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR CONDOMINIUMS OF MORTON GROVE ESTATES, BUILDING NUMBER "A-1" (HEREIN CALLED DECLATATION OF CONDOMINIUM) MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT SOLELY, AS TRUSTEE UNDER "PUST AGREEMENT DATED MARCH 8, 1974 AND KNOWN AS TRUST NUMBER 32743, AND FILED WITH THE COOK COUNTY REGISTRAR OF TITLES ON JANUARY 3, 1975 AS DOCUMENT NUMBER LR27, 2909; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING TOM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS DATED DECEMBER 1, 1974 AND FILED WITH THE COOK COUNTY REGISTRAR OF TITLES ON JANUARY 3, 1975 AS DOCUMENT NUMBER LR2789908 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1974 AND KNOWN AS TRUST NUMBER 32743 TO CAROL PISCOPO DATED JANUARY 6, 1975 AND FILED JUNE 9, 1975 AS DOCUMENT NUMBER LR2811778 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

LEGALD