UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0616256437

DRAFTED BY: Tedra White ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Richard E Nerad 2600 N Southport Ave306 Chicago, II 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICHARD E NER'D SINGLE MAN

as Mortgagor, and recorded on 8/20/2001 as document number 0010764875 in the kecorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 2600 N Southport Ave. , Chicago IL 60614

PIN Number 14293022141046

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 12, 2003 ABN-AMRO Mortgage Group, Inc.

AUDREY A PAIGE

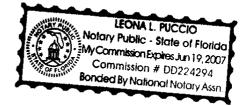
Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 12, 2003 by AUDREY A PAIGE, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank

LR663 010 P2Z



Doc#: 0326815205

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 09/25/2003 03:17 PM Pg: 1 of 2



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EXHIBIT "A"

THE FAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLEFOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

UNIT 306 & G-50 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16
FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE
NORTH AND SOUTH ALLEY LITNG WEST OF AND ADJOINING LOTS 12 TO
16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO.
10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN
SHEFFIELD'S ADDITION TO CHIC GO IN THE WEST HALF OF THE
SOUTHWEST QUARTER OF SECTION 22. POWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN. COOK COUNTY, ILLINOIS
WHICH PLAT OF SURVEY IS ATTACHED AS LINHBIT "D" TO THE
DECLARATION OF CONDOMINIUM RECORDED ON PACTMBER 28, 1989, IN
THE OFFICE OF THE RECORDER OF DEEDS OF TOOK COUNTY, ILLINOIS,
AS DOCUMENT NUMBER 89618047.