

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0326817187
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 01:54 PM Pg: 1 of 1

RELEASE OF MORTGAGE

LOAN NO: 205-7300099806

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

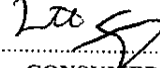
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **RUDOLFO L PAMINTUAN & ADORACION R PAMINTUAN, HIS WIFE, AS JOINT TENANTS** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **13TH** day of **February**, 1999 as Document No. **99 178782** to the premises therein described to-wit:

LOT 9, IN BLOCK H, IN COURTS OF RUSSETWOOD UNIT NO.1, BEING A SUBDIVISION OF PART OF THE SW ¼ OF THE NE ¼ OF SECTION 11 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 3-2-78, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUTY, ILLINOIS, AS DOC NO. 24328060, IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FO INGRES AND EGRESS & PUBLIC UTILITIES OVER THE PRIVATE STREETS ABUTTING THE LAND AND DESIGNATED AS HAVERHILL COURT AS SHOWN ON PLAT OF SUBDIVISION RECORDED 3-2-78, AS DOC NO. 24348060.

Property Address: **2566 EAST HAVERHILL CT ARLINGTON HTS IL 60004**
Permanent Index Number: **03-21-212-023**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers, this **1ST** day of **JULY**, 2003 .

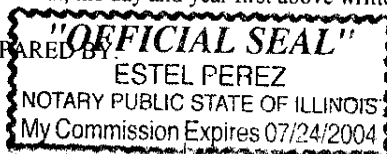
By: 
.....
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
LISA ROBINSON
LASALLE BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641



Notary Public

Handwritten notes:
S4
P1
M4
N2
1

When Recorded Return to: ~~RUDOLFO & ADORACION PAMINTUAN~~ 2566 HAVERHILL CT ARLINGTON HTS IL 60004

**WHEN RECORDED RETURN TO
TITLE SEARCH USA, INC.
1399 VETERANS MEMORIAL HIGHWAY
HAUPPAUGE, NY 11788**