## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 2057300491995



Doc#: 0326817283

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/25/2003 02:31 PM Pg: 1 of 2

----- oc.or ( M / g. / of 2

### KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto SANDRA STOPPA AND WILLIAM MEYER, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY, all the right, title, interest, claim or demand wicksoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 7TH day of JUNE, 2002, as Document No. 0020688664 to the premises therein described to-wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Property Address: 6236 W BELLE PLAINE AVE, CHICAGO 11 60634

Permanent Index Number: 13-17-310-104

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this 26TH day of JUNE, 2003.

B., ) Tr

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

) SS

#### COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: 'he persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of ASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

NARIN RATANAVADE

LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 ESTEL PEREZ

NOTARY PUBLIC STATE OF ILLINOIS
My. Commission Expires 07/24/2004

Notary Public

When Recorded Return to: STOPPA, 6236 W BELLE PLAINE AVE, CHICAGO, IL 60634

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788 fann み

0326817283 Page: 2 of 2

# **UNOFFICIAL COPY**

LOT 7 IN PETER F. WAYTUL'S AND SON INCORPORATED RESUBDIVISION OF THE SOUTH 4 FEET OF LOT 14 (EXCEPT THE WEST 150 FEET THEREOF) AND THE WEST 150 FEET OF LOT 14 ALL IN LOT 15 AND THE NORTH 40 FEET OF LOT 16 ALSO THE EAST 150 FEET OF THE NORTH ½ OF LOT 21 AND THE EAST 150 FEET OF THE SOUTH ½ OF LOT 22 AND THE EAST 149.5 FEET OF THE NORTH ½ OF LOT 22 AND THE EAST 140 FEET OF LOT 23 IN F.H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

