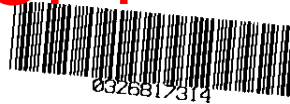


# UNOFFICIAL COPY



0326817314

Doc#: 0326817314  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 04:15 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

Service Link, L.P.  
4000 Industrial Boulevard  
Aliquippa, PA 15001  
800-439-5451

780,422

This form was prepared by: M. MEDLEY  
FULL SPECTRUM LENDING, INC.  
6400 LEGACY DRIVE PTX 844-1, PLANO, TX 75024-  
tel. no.: (888)973-8383

, address:

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4500 Park Granada, Calabasas, CA 91302  
does hereby grant, sell, assign, transfer and convey, unto the  
COUNTRYWIDE HOME LOANS, INC.  
a corporation organized and existing under the laws of CALIFORNIA (herein  
"Assignee"), whose address is  
4500 PARK GRANADA, CALABASAS, CA 91302-1613  
a certain Mortgage dated July 26, 2003, made and executed by  
JUAN THOMAS, KIMBERLY A. THOMAS

to and in favor of  
FULL SPECTRUM LENDING, INC.  
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV  
● Assignment of IL Mortgage  
1C7141IL (03/01)

Page 1 of 2

Initials: *EM*



\* 2 3 9 9 1 \*



\* 0 2 0 3 1 3 2 6 1 0 0 0 0 1 C 7 1 4 \*

*S-Y  
S-1  
D-3  
m-y  
Q*

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DOC ID # 0002031326164093

see attached legal description exhibit"A

Parcel ID#: 2921301016/17  
such Mortgage having been given to secure payment of  
SIXTEEN THOUSAND FIVE HUNDRED and 00/100  
(\$ 16,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
07/26/2003.

### FULL SPECTRUM LENDING, INC.

Witness

Witness

Attest

Seal:

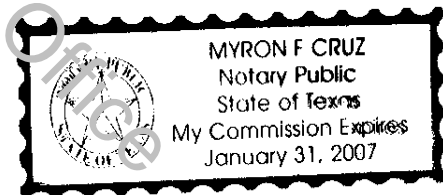
STATE OF ~~ILLINOIS~~ TEXAS

I,  
certify that

*Myron F. Cruz*  
*Zenia Boyd*

\_\_\_\_\_  
(Assignor)  
By: *Zenia Boyd*  
ZENIA BOYD  
Branch Manager

*Deaton*  
County ss:



, a Notary Public in and for said county and state do hereby

\_\_\_\_\_, personally known to me to be the same person(s) whose name(s)  
subscribed to the foregoing instrument, appeared before me this day, in person, and acknowledged that  
*She* signed and delivered the said instrument as *her* free and voluntary act,  
for the uses and purposes therein set forth.

Given under my hand and official seal, this *7th* day of *July*, *03*

My Commission Expires:

*1-31-07-*

\_\_\_\_\_  
Notary Public

*Myron F. Cruz*

# UNOFFICIAL COPY

## Exhibit "A" Legal Description

All That Certain Parcel Of Land Situate In The County Of Cook, State Of Illinois, Being Known And Designated As Lots 17, 18, 32, And 33, In Block 29, In Percy Wilson's Second Addition To East Center Being A Subdivision Of The North Half Of The North Half Of The Northeast Quarter Of The Southeast Quarter Of Section 20, Also (Except The East 17 Acres Thereof) Of The Northwest Quarter Of The Southwest Quarter Of Section 21, All In Township 36, Range 14, East Of The Third Principal Meridian, According To The Plat Thereof Recorded June 21, 1930, As Document 10687895, In Cook County, Illinois.

Tax ID. 29-21-301-016-0000  
29-21-301-017-0000  
29-21-301-031-0000  
29-21-301-032-0000

Property of Cook County Clerk's Office