

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0326819006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 09:13 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1014059

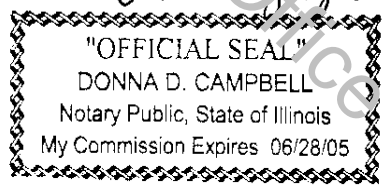
The undersigned certifies that it is the present owner of a mortgage made by **DEBRA S SILBERMAN & CHERYLL A SULLIVAN** to **BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES, INC** bearing the date 06/28/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020769496 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 4108 N. KENNICOTT ARLINGTON H, IL 60004
PIN# 03-06-104-012-0000
dated 05/14/03
BAXTER CREDIT UNION

By:

STATE OF Illinois COUNTY OF Lake
The foregoing instrument was acknowledged before me on 05/14/03
by Herbert O. Behrens the Director of Mortgage Lending
of BAXTER CREDIT UNION
on behalf of said CORPORATION.

Donna D. Campbell
Notary Public/Commission expires:



Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1014059

LOT 406 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 7, BEING A
SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office