

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0326819007
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 09:13 AM Pg: 1 of 2

L#:1017060

The undersigned certifies that it is the present owner of a mortgage made by **JUDITH M LEVIN** to **BAXTER CREDIT UNION** bearing the date 10/04/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0021166511. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 927 HAPPFIELD DRIVE ARLINGTON H, IL 60004
PIN# 03-06-400-063-1163

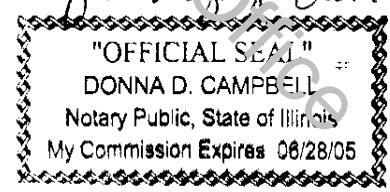
dated 05/09/03

BAXTER CREDIT UNION

By:

STATE OF Illinois COUNTY OF Lake
The foregoing instrument was acknowledged before me on 05/09/03
by Herbert O. Behrens the Director of Mortgage Lending
of **BAXTER CREDIT UNION**
on behalf of said CORPORATION.

Donna D Campbell
Notary Public/Commission expires: 6-28-05



Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MLSRC TM 129TM DC

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ORDER NO.: 1409
ESCROW NO.: 1409

- 008054045
- 022101568

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STREET ADDRESS: 927 HAPPFIELD DR
CITY: ARLINGTON HEIGHTS ZIP CODE: 60004
TAX NUMBER: 03-06-400-063-1167

COUNTY: COOK

1017060 Non-Esc

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT NUMBER 42"D"-LEFT IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART
OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF
THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS