

UNOFFICIAL COPY

Prepared By:

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE, ILLINOIS 60074



Doc#: 0326820073
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/25/2003 08:21 AM Pg: 1 of 2

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-3560382

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 5, 2003** executed by

**Donald J Render AND
Paula W Render, husband and wife**

to **BILTMORE FINANCIAL BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 100
PALATINE, ILLINOIS 60074**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

*FAT10
562122
484*

Cook County Records, State of **ILLINOIS** *0326820073*
(See Reverse for Legal Description)

described hereinafter as follows:
Commonly known as

1875 N Maud Ave, Chicago, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF *hebe*

BILTMORE FINANCIAL BANCORP, INC.

On **SEPTEMBER 5, 2003** before
(Date of Execution)

Michael F. Bischof
By: **MICHAEL F. BISCHOF**
Its: **PRESIDENT**

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL F. BISCHOF
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Claudia Hutchinson*
County, *hebe*
My Commission Expires **9.23.05**

By:
Its:
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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61-3560382

RIDER - LEGAL DESCRIPTION

Lot 78 in Clark and Thomas Subdivision of Lot 4 in Block 9 in Sheffield's Addition to Chicago in the Southeast 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-32-415-007