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FIRST AMERICAN TITLE order # 4087
595529.



This Instrument Prepared By:

Chicago United

Doc#: 0326820022
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/25/2003 07:29 AM Pg: 1 of 2

After Recording Return To:

CHICAGO UNITED MORTGAGE,
INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810355778

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., 4801
FREDERICA STREET OWENSBORO, KY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 5, 2003
executed by SEAN M. BIAGINI, AN UNMARRIED MAN AND JOANNE L. SCALA, AN
UNMARRIED WOMAN
to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 0326820021, by the County COOK described hereinafter as follows:
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 14-20-102-047-1004

Commonly known as: 3918 N. SOUTHPORT AVE 4N, CHICAGO, ILLINOIS 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN
ILLINOIS CORPORATION

On 9/5/03 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Brian Hindstrom

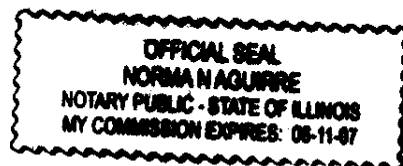
By: Brian Hindstrom
Its: President

known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: S. Salemi

Notary Public Norma N. Aguirre
County, COOK

My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit No. 4 North in 3918 N. Southport Condominium as delineated on a survey of the following described real estate:

The south 52.00 feet of Lot 13 in Lake View High School Subdivision of the northwest 1/4 of the northwest 1/4 of Section 20, Township 40 north, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium ownership recorded December 1, 1997 as Document 97894500, as amended from time to time, together with its undivided percentage interest in the common elements.

Permanent Index #'s: 14-20-102-047-1004 Vol. 483

Property Address: 3918 North Southport, Unit 4N, Chicago, Illinois 60613

Property of Cook County Clerk's Office